

BIBLIOGRAPHIES
AND INDEXES

HISTORY

***BIBLIOGRAPHY OF THE HOLY CITY
OF
AL-QUDS / JERUSALEM***

VOLUME 3. PART 1
ENGLISH REFERENCES



BY
DR. RACHED LIMAM

FONDATION NATIONALE - Carthage

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- 12 - "Bibliographie générale de la sainte ville d'Al Qods (Jérusalem)", Tome 2 Volume 2. (Epoque Moderne et Contemporaine), établie par Rachad Limam. 1991.

***BIBLIOGRAPHY OF THE HOLY CITY
OF
AL-QUDS / JERUSALEM***

**VOLUME 3. PART 1
ENGLISH REFERENCES**

**BY
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**FONDATION NATIONALE POUR LA TRADUCTION
L'ETABLISSEMENT DES TEXTES ET LES ETUDES
Beit Al-Hikma - Carthage
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**TO
DR. CONSTAINE K. ZURAYK**

**MY PROFESSOR AND TUTOR
DISTINGUISHED PROFESSOR EMERITUS
OF HISTORY**

**AMERICAN UNIVERSITY OF BEIRUT
CO-FOUNDER, CHAIRMAN (1963-1984)
AND
HONORARY CHAIRMAN (1984-....)
OF THE PALESTINE STUDIES**

I DEDICATE THIS VOLUME

Introduction

The idea of preparing a comprehensive bibliography on the City of Al-Quds (Jerusalem) has been on my mind since 1964 when I was still a doctoral student in the Department of History at the American University of Beirut. After the publication of my first study on the City of Al-Quds, **Madīnat al-Quds fi-l-ʿAsr al-Wasīt (1253-1516)**, by ad-Dar at-Tūnisiya li-n-Nashr, in 1976, I resolved to give substance to that idea, having already, in 1970, begun to collect material for this bibliography.

And while collecting material for the bibliography, I was able to complete several articles on the Holy City, some of which are:

- 1 - «Al-Masjid al-Aqsā» (Al-Aqsā Mosque), **Majallat Al-Hidāyā**, Tunis, Idārat-Ash-Shuʿūn ad-Dīniyā, al-Wazāra al-Ūla, (November 1978), pp. 7-18.
- 2 - «Al-Quds fi-l-ʿAsr al-Wasīt» (al-Quds in the Middle Ages), **Shuʿūn ʿArabiya**, Tunis, Al-Idāra al-ʿĀmma li-Shuʿūn al Iʿlām fi-l-Amāna Al-ʿĀmma li-Jāmiʿat ad-Duwal al-ʿArabiya, Matbaʿat al-Munadhama al-ʿArabiya li-t-Tarbiya wa-th-Thaqāfa wa-l-ʿUlūm, no. 40 (December 1984), pp. 57-70.
- 3 - «Bibliughrāfiya ʿAni-l-Quds» (Bibliography on al-Quds). **Shuʿūn ʿArabiya**, Tunis, Al-Idāra al-ʿĀmma li-Shuʿūn al Iʿlām fi-l-Amāna al-ʿĀmma li-Jāmiʿat ad-Duwal al-ʿArabiya, Matbaʿat al-Munadhama al-ʿArabiya li-t-Tarbiya wa-th-Thaqāfa wal-ʿUlūm, no. 40 (December 1984), pp. 272-291.

Any scholar who has undertaken a work of this kind would know the many difficulties encountered in the course of collecting bibliographical material in public and private libraries, in university and college libraries, or in research centers and their bibliographical indices and catalogs. Nor would he ignore the difficulties encountered when investigating the sources and references indices and lists in the various books, articles and documents available in various cities around the world.

The difficulties of carrying out this task increased as did the need for greater patience and endurance when I decided that this important scientific enterprise should cover all the periods in the history of the City of al-Quds, that is to say, from about 3000 B.C. to the middle of 1988.

When I discussed the subject of this work with my venerable professor, Dr. Constantine Zurayk in Washington D.C., five years ago, he suggested that it should be limited to the Islamic epoch and that it contain only works in the Arabic language.

I here appologize to Dr. Zurayk for not following his advice, which he offered out of a desire to spare me the pains such a huge enterprise would cause; for I was ready to bear the weight and face the difficulties of the task, not only concerning the Arabic language sources of the Islamic epoch, but also concerning all the other historical periods, and in the three languages, Arabic, English and French.

Indeed, and to my great surprise, I found out that no comprehensive bibliography existed, in the three above-mentioned languages, on the City of al-Qudṣ and what a great city it has been throughout history.

While collecting information for **Madīnat al-Quds fi-l'Asr al-Wasīt**, I was surprised by the dearth of bibliographical collections in Arab libraries, collections that would guide researchers, and which, needless to say, are essential to scholars and students in the various fields of knowledge, in addition to the fundamental role they play in safeguarding intellectual output in its wider meaning.

It was this very dearth that led me to strive to prepare this extensive bibliography. The latter will motivate researchers to show a greater interest in al-Quds, and guide all those interested in that Holy City to the noticeably rich and varied information it contains.

Preparing bibliographies⁽¹⁾ requires the use of bibliographical instruments, sources and lists, most of which do not exist in developing countries. In these countries, a bibliography is most of

(1) See Mahmoud Lakhraṣ, **al-Bibliyughrafia al-Falastīniya al-Urduniya 1971-1975**, 'Ammān' Jam'iyat al-Maktabāt al-Urduniya, 1976, pp. 5-23.

the time the result of individual efforts motivated by a sense of scientific responsibility. The present bibliography on the City of al-Quds is a case in point. In advanced countries, on the contrary, specialized institutions sponsor the preparation of bibliographical sources and guides by bringing together human competencies and providing them with the necessary material means.

We hope that this work will lead to a greater awareness, among scholars in the Arab World, of the urgent need for bibliographies, comprehensive indices organizing works, documents and periodical articles in various specializations. For it is very difficult for a scholar to be knowledgeable in a given field in the absence of accurate and comprehensive bibliographies to guide him to the printed and manuscript material relevant to that field.

The present bibliographical volume (in its two parts), the previous two volumes (in Arabic), and the next volume (in French) with its two parts, represent an individual achievement, as pointed out earlier. Researchers are, indeed, aware of the difficulties encountered in the preparation of a comprehensive trilingual bibliography on a major and specific subject such as that of al-Quds, which covers the period extending from the founding of the City to the present time.

It was therefore necessary for me to double efforts and track down valuable manuscript and printed material in the Arab or European countries, in the United States of America or in Canada. It was possible for me to carry out this investigation during my travels and participations in scientific conferences organized in those countries.

The present bibliographical work lists the titles of the books, articles, files, documents, resolutions, etc. whose authors, editors or compilers... I have been able to ascertain and which relate to al-Quds during the various historical periods. Only those documents, studies and works which I have not been able to locate, or whose titles and publication facts are not available, are omitted from this work, notwithstanding the patience and perseverance I have endured for more than eighteen years.

The time period covered by this bibliography - all volumes included - extends, as mentioned above, from the founding of the

City to the month of June 1988, date of the presentation of the manuscript of volume one of the book for publication to the National Foundation for Translation, Text Editing and Studies -Beit al-Hikma - in Carthage (al-Mu'assassa al-Wataniya li-t-Tarjama wa t-Thaqīq wa d-Dirāsāt — Beit al-Hikma —).

The whole bibliographical work is composed of four volumes in seven parts. Volume one covers the ancient and medieval periods, that is to say from the early founding of the City around the year 3000 B.C., to the year 1516 A.D. which was the date of the coming of the City under Ottoman rule during the reign of Sultan Selim I. This volume contains the Arabic bibliography for this historical period which lasted for 4516 years.

Volume two of the work covers the period extending from the end of the medieval ages (1516) to the end of June 1988, and contains the Arabic bibliography relative to a period of nearly five centuries of the history of the Holy City in the modern and contemporary eras.

Bibliographical entries in these two volumes are arranged in alphabetical order, or documentary series, such as «wathā'iq» (documents); «mudhakkarāt» (memoirs); or «qarārāt» (resolutions). Sometimes, and whenever necessary, entries are listed by translator's or editor's last name.

It should be observed that volume one of the bibliography ends with a series of important appendices among which the Qur'anic verses relative to the Holy City of al-Quds, the prophetic hadīth emphasizing the place of al-Quds in Islam and the importance of praying in its mosque, as well as the full text of the «'Uhda al-'Umariyā» (the agreement concluded between the Caliph 'Umar and the Christians of al-Quds); the pledge made by the people of al-Quds to 'Umar, the Second Caliph; one of the letters sent by Salāhuddīn al-Ayyūbī informing Muslims of the conquest of al-Quds after he recaptured it from the Crusaders; the charter of the Maghāriba quarter in al-Quds; the charter of Abū Madian's waqf (endowment) in the City; and a chronological table of major events in the history of the City between 3000 B.C. and 1516 A.D. All these appended documents are listed chronologically according to their date of occurrence.

Volume two appendices, most of which also apply to volumes three and four, have been published in Arabic in a separate tome representing part two of volume two. Of these appendices we mention: The League of Arab States resolutions and declarations relative to al-Quds, as well as the resolutions of the United Nations Organization and those of its agencies concerned with al-Quds, and the resolutions and declarations of the Islamic Conference regarding the City, in addition to other documents. These resolutions and declarations will be listed hereafter and in the appendices chronologically according to the date of the first resolution appearing in this work on al-Quds, issued by each of these organizations.

At the end of each of these two Arabic-language volumes the reader can find an alphabetical title index. A similar index appears for works in each of the volumes in the two non-Arabic languages.

In these indices, the names of the translator, editor or publisher, are briefly mentioned when the author's name is not available.

In addition, the reader can find a chronological table of the important events that occurred in al-Quds during the historical period dealt with in each volume.

As to volume three, part one of which you are now reading, it contains the English language bibliography on al-Quds, arranged alphabetically by author's name, or by name of publisher, editor, or translator when the author's name is not available.

Part two of this volume contains an English translation of the Holy Qur'anic verses relative to the Holy City, as well as the texts of the resolutions relative to al-Quds and adopted by the League of Arab States, the United Nations Organisation (particularly the General Assembly and the Security Council) and its Specialized Agencies (such as the Trusteeship Council and the Unesco), and the Islamic Conference Organization. All of these resolutions are arranged chronologically according to their date of adoption.

Hereafter, are some of the main resolutions adopted by the League of Arab States.

Among these resolutions relative to the City of al-Quds presented in an English translation in the appendices of this volume, and arranged chronologically by date of adoption, are the following:

Resolution no. 142, Fifth Regular Session, 12 December 1946: rejection of the project for the partitioning of Palestine.

Resolution no. 301, Twelfth Regular Session, 8 April 1950: the demographic situation in al-Quds.

Resolution no. 302, Twelfth Regular Session, 8 April 1950: the share of al-Quds in Palestine's wealth and property.

Resolution no. 304, Twelfth Regular Session, 8 April 1950: the Waqf property in the al-Quds Zone.

Resolution no. 427, Sixteenth Regular Session, 14 September 1952: the transfer of the Israeli Ministry of Foreign Affairs to al-Quds.

Resolution no. 707, Twentieth Regular Session, 24 January 1954: restoration of the Holy Rock in al-Quds.

Resolution no. 840, Twenty-Second Regular Session, 11 December 1954: restoration of the Holy Mosque of the Rock and collection of the funds necessary for that.

Resolution no. 1389, Twenty-Eight Regular Session, 17 November 1957: restoration of Al-Aqsa Holy Mosque and the Holy Rock in al-Quds.

Resolution no. 1837, Thirty-Seventh Regular Session, 4 April 1962: creation of the Bureau of the Arab League in al-Quds.

Resolution no. 2228, Forty-Fifth Regular Session, 21 March 1966: medical assistance to Palestinian returnees and creation of an Arab hospital in al-Quds.

Resolution no. 2242, Forty-Sixth Regular Session, 12 September 1966: resolution of the council of the League of Arab States to face the pressure exerted by Israel to force other states to recognize occupied al-Quds as its capital, and the attempt to change the status of al-Quds and subordinate it to Israel.

Resolution of the Council of the League of Arab states in its Forty-Sixth Regular Session, 10-13 December 1966: Israel's attempt to Judaize al-Quds.

Resolution no. 2355, Forty-Eighth Regular Session, 13 September 1973: the attempt to change the status of the City of al-Quds, and subordinate it to Israel, and other measures relating to aviation, wire and wireless communication taken by Israel in the territories at present under its occupation.

Resolution no. 2669, Fifty-Forth Regular Session, 15 September 1970: recommendations of the Seventh Conference of the Supervisors of the Affairs of Palestinians in the host Arab states.

Resolution no. 3 of the Tenth Arab Summit Conference 20-22 September 1979: attitude to adopt towards the states which resume relations with Israel or accept that al-Quds become its capital.

Resolution no. 4116, Seventy-Seventh Regular Session, 26 March 1982: project of the statute relative to the Center of Documentation and Safeguard and Restoration of al-Quds Monuments.

Resolution no. 4328, Eighty-First Regular Session, 31 March 1984: Israel's repeated violation of al-Quds and the transfer of the American Embassy to it.

Resolution no. 4539, Eighty-Fifth Regular Session, 27 March 1986: invasion of the courtyard of the al-Aqsa Mosque by members of the Israeli parliament.

Resolution no. 4652, Eighty-Seventh Regular Session, 6 April 1987: bill submitted to the American Congress relative to the transfer of the American Embassy to al-Quds.

Resolution no. 4670, Eighty-Seventh Regular Session, 6 April 1987: amendment of the Statute relative to the Center for the Holy City of al-Quds...

The main resolutions adopted by the United Nations Organization and cited in the appendices in their original texts are the following:

1. General Assembly Resolutions:

Resolution no. 181 (II), 29 November 1947: recommending a partition plan for Palestine.

Resolution no. 185 (S.2), 26 April 1948: requesting the Trusteeship Council to take measures for the protection of al-Quds and its inhabitants.

Resolution no. 187 (S.2), 6 May 1948: recommending the appointment of a special municipal commission for al-Quds.

Resolution no. 194 (III), 11 December 1948: establishing a UN conciliation commission, resolving that al-Quds be placed under a permanent international regime, and that refugees be permitted to return to their homes.

Resolution no. 303 (IV), 9 December 1949: restating the intention that al-Quds be placed under a permanent international regime.

Resolution no. 356 (IV), 10 December 1949: appropriating funds for the permanent international regime for al-Quds.

Resolution no. 468 (V), 14 December 1950: cancelling the appropriation for the permanent international regime for al-Quds.

Resolution no. 2253 (ES.V), 4 July 1967: calling upon Israel to rescind and desist from measures to change the status of al-Quds.

Resolution no. 2254 (ES.V) 14 July 1967: deploring measures taken by Israel to change the status of al-Quds.

Resolution no. 31/106 A,B,C,D, 16 December 1976: condemning Israeli practices affecting human rights in the occupied territories and condemning the deliberate destruction of Quneitra, and condemning measures to change the status of the territories.

Resolution no. 32/5, 28 October 1977: deploring recent illegal Israeli measures in the occupied territories designed to change the legal status, geographical nature and demographic composition of those territories in contravention of the principles of the United Nations Charter and of Israel's international obligations under the Fourth Geneva Convention of 1949.

Resolution no. 33/113 A,B,C, 18 December 1978: condemning Israeli practices affecting human rights in the occupied territories and all measures to change the status of the territories.

Resolution no. 107/Ex/15 (4, 5, 7), 3-7 May 1979: requesting that the Unesco Director General continue his efforts to see that Israel desist from taking any action which would alter the status of al-Quds.

Resolution no. 34/90 A,B,C, 12 December 1979: condemning Israeli practices affecting human rights in the occupied territories and condemning all measures to change the status of the territories.

Resolution no. ES-7/2, 29 July 1980: calling on Israel to begin complete withdrawal by November 1980 from all Palestinian and other Arab territories occupied since June 1967, including al-Quds.

Resolution no. 35/169 A,B,C,D,E, 15 December 1980: on the question of Palestine reaffirming the inalienable rights of the Palestinian People, and calling for the participation of the P.L.O. in deliberations on the Middle East, and rejecting Israel's «Basic Law» on Jerusalem.

Resolution no. 36/15, 28 October 1981: demanding that Israel desist immediately from all excavations and transformations of the historical, cultural and religious sites of Jerusalem, particularly beneath and around the Moslem Holy Sanctuary of al-Haram ash-Sharīf (al-Masjid al-Aqsa and the Sacred Dome of the Rock), the structures of which are in danger of collapse.

Resolution no. 36/146 G, 16 December 1981: University of Jerusalem for Palestine Refugees.

Resolution no. 37/120 C, 16 December 1982: on the United Nations Relief and Works Agency for Palestine Refugees in the Near East endorsing assistance to Palestinian Refugees, calling upon Israel to remove obstacles to the establishment of a university of Jerusalem for Palestinian Refugees and to permit the return of displaced Palestinians....

Resolution no. 38/83, 15 December 1983: on the United Nations Relief and Works Agency for Palestine Refugees in the Near East.... Calling on Israel to permit the return of displaced Palestinians and to remove obstacles to the establishment of a University of Jerusalem for Palestinian Refugees....

Resolution no. 39/99, 14 December 1984: on UNRWA calling for contribution by governments to UNRWA.... Requesting the Secretary General to take appropriate steps for the protection of Arab property assets and property rights, and calling on Israel to remove hindrances to the establishment of a University of Jerusalem for Palestinian refugees.

2. Security Council Resolutions:

Resolution no. 50, 19 May 1948: calling for a cessation of all military activities for four weeks and for the protection of the Holy Places.

Resolution no. 54, 15 July 1948: ordering the parties to desist from further military action and instructing the U.N. Mediator to continue his efforts towards the demilitarization of Jerusalem.

Resolution no. 60, 29 October 1948: establishing a sub-committee to revise the draft resolution on the Statute of Jerusalem.

Resolution no. 127, 22 January 1958: directing the Chief of Staff of UNTSO to regulate activities between the demarcation lines in Jerusalem and asking Israel to suspend its activities in the area.

Resolution no. 162, 11 April 1961: urging Israel to comply with the decision of the Mixed Armistice Commission (concerning Jerusalem).

Resolution no. 250, 27 April 1968: calling on Israel to refrain from holding a military parade in Jerusalem.

Resolution no. 251, 2 May 1968: deeply deploring the Israeli military parade in Jerusalem.

Resolution no. 252, 21 May 1968: calling on Israel to rescind all measures to change the status of Jerusalem.

Resolution no. 267, 3 July 1969: calling once more on Israel to rescind all measures to change the status of Jerusalem.

Resolution no. 271, 15 September 1969: noting the universal outrage at the desecration of the al-Aqsa Mosque and calling on Israel to rescind all measures to change the status of Jerusalem.

Resolution no. 298, 25 September 1971: deploring the failure of Israel to respect U.N. resolutions concerning measures to change the status of Jerusalem.

Resolution no. 452, 20 July 1979: calling upon the Israeli occupation authorities to cease settlement activities in the occupied Arab territories, including Jerusalem.

Resolution no. 465, 1 March 1980: calling on Israel to dismantle settlements in the occupied Arab territories, including Jerusalem, and to cease planning and construction of such settlements.

Resolution no. 476, 30 June 1980: declaring null and void measures taken by Israel to change the character of Jerusalem.

Resolution no. 478, 20 August 1980: deciding not to recognize the «Basic Law» on Jerusalem and such other actions by Israel that sought to alter the character and status of the city and calling on states to withdraw diplomatic missions from Jerusalem.

3. The UNESCO Resolutions:

Resolution no. 7. 91, 30 November 1956: expressing the hope that all necessary measures will be taken for the protection of cultural property in the event of armed conflict.

Resolution no. 15C/3. 342, October/November 1968: recommending compliance with the Convention for Protection of Cultural Property in the Event of Armed Conflict.

Resolution no. 15C/3.343, October/November 1968: calling upon Israel to preserve cultural properties, especially in the old city of Jerusalem.

Resolution no. 82 EX/4.42, 1969: asking the Israeli occupation authorities to preserve cultural properties.

Resolution no. 83 EX/4.3.1., 1970: expressing deep concern at Israel's violations of the Convention for the Protection of Cultural Properties in the Event of Armed Conflict.

Resolution no. 83 EX/4.3.1.1., 1970: condemning the burning of the al-Aqsa Mosque.

Resolution no. 88 EX/4.3.1, 1971: calling upon Israel to preserve cultural properties, especially Christian and Islamic religious sites in the old city of Jerusalem.

Resolution no. 90 EX/4.3.1., October 1972: submitting the problem of Israeli excavations in Jerusalem to the General Conference.

Resolution no. 17 C/3.422, October/November 1972: urgently calling upon Israel to desist from altering the features of Jerusalem and from archaeological excavations.

Resolution no. 92 EX/4.5.1, 1973: calling on Israel to respect scrupulously the historical character of Jerusalem.

Resolution no. 93 EX/4.5.1, 1973: requesting the Director-General of UNESCO to present a comprehensive report on the implementation of all previous U.N. resolutions concerning the status of Jerusalem.

Resolution no. 94 EX/4.4.1, 24 June 1974: condemning Israel for her persistent violations of the resolutions of the United Nations and UNESCO concerning Jerusalem.

Resolution no. 18C/3.427, 20 November 1974: condemning Israel for its disregard of the aims of UNESCO.

Resolution no. 104 EX/5.1.5, May 1978: inviting the Director General to take measures necessary for the implementation of 18C/Resolution 13.1 and 19C Resolution 15.1 concerning educational and cultural institutions in the occupied Arab territories.

Resolution no. 20C/7.6, 28 November 1978: condemning Israel for changing and judaising the historic and cultural configuration of Jerusalem.

Resolution no. 21C/4.14, 27 October 1980: expressing concern at changes in the cultural and religious character of the Holy City of Jerusalem, and inviting member states to withhold all recognition of the modifications made by Israel to the character and status of Jerusalem.

Resolution no. 113/EX/SR 19, 1981: concerning the preservation of cultural property in the City of Jerusalem.

Resolution no. 114 EX/5.2, 1982: condemning Israel's repeated refusal to implement the Resolutions and Decisions of UNESCO on the City of Jerusalem.

Resolution no. 22C/ 11.8, 1982: condemning Israeli policies in the City of Jerusalem.

Resolution no. 116 EX/5.4.1., 1983: condemning Israel's Annexationist policies affecting the cultural and religious character of Jerusalem.

Resolution no. 120 EX/5.3.1., 1984: concerning Israeli annexationist policies affecting cultural and religious character of Jerusalem.

4. The Trusteeship Council Resolutions:

Resolution no. 29 (II), 11 December 1947: resolving that the Working Committee on Jerusalem may hear interested parties.

Resolution no. 32 (II), 10 March 1948: deciding that the draft statute of Jerusalem is now in satisfactory form.

Resolution no. 33 (II), 10 March 1948: requesting the Secretary-General to provide funds in connection with the draft statute of Jerusalem.

Resolution n° 46, 17 April 1948: calling for a cessation of military activities in Palestine.

Resolution n° 34 (II), 21 March 1948: referring the question of approval of the draft statute of Jerusalem to the General Assembly.

Resolution N° 113 (S-2), 19 December 1949: asking the President of the Council to prepare a working paper on the statute of Jerusalem.

Resolution N° 114 (S-2), 20 December 1949: requesting Israel to revoke the removal to Jerusalem of certain ministries and departments.

Resolution N° 117 (VI), 10 February 1950: deciding to complete the preparation of the Statute of Jerusalem.

Resolution N° 118 (VI), 11 February 1950: inviting Israel and Jordan to express their views on the revision of the draft Statute of Jerusalem.

Resolution N° 232 (VI), 4 April 1950: requesting Israel and Jordan to cooperate in the implementation of the Statute of Jerusalem.

Resolution no. 234 (VII), 14 June 1950: noting the unwillingness of Jordan and Israel to collaborate in the implementation of the statute of Jerusalem.

Concerning the Organization of the Islamic Conference, some of the main resolutions relative to the City of al-Quds are:

The Final Declaration of the First Islamic Summit Conference, Rabat, September, 1969.

The Final Declaration of the Second Islamic Conference of Foreign Ministers, Karachi, December 1970.

The Third Islamic Conference of Foreign Ministers, Jeddah March 1972 **Resolution no. 4/3** : judaisation of Jerusalem.

The Forth Islamic Conference of Foreign Ministers, Benghazi, March, 1973, **Resolution no. 1/4**: the Palestine cause.

Resolution no. 2/4 : the Middle East, March, 1973.

The Second Islamic Summit Conference, Lahore, February 1974: **Declaration of Lahore**.

Resolution no. 1/2-IS: the Middle East and the Palestine cause.

Resolution no. 2/2-IS: Jerusalem.

The Fifth Islamic Conference of Foreign Ministers meeting in Kuala Lumpur, June 1974:

Resolution no. 14/5 - P: Jerusalem.

The Sixth Islamic Conference of Foreign Ministers, Jeddah, July 1975: **Resolution no. 1/6-P**: al-Quds ash-Sharīf.

The Seventh Islamic Conference of Foreign Ministers, Istambul, May 1976, **Final Declaration**.

Resolution no. 9/7-P: al-Aqsā Mosque and the Tomb of Abraham, May 1976.

Resolution no. 7/8-E: al-Quds Fund, May 1977.

The Ninth Islamic Conference of Foreign Ministers, Dakar, April 1978.

Resolution no. 13/9-P: al-Quds Fund, April 1978.

Resolution no. 5/9-P: al-Quds ash-Sharīf, April 1978.

The Tenth Islamic Conference of Foreign Ministers (Palestine and al-Quds ash-Sharīf Session), Fez, May 1979. **Final Declaration**.

Resolution no. 3/10-P: al-Quds ash-Sharīf (the Palestine and al-Quds ash-Sharīf Session), May 1979.

Resolution no. 4/10-P: al-Quds Committee.

Resolution no. 5/10-P: al-Quds Fund.

Resolution no. 6/ 10-P: Day of Islamic Solidarity with the Palestinian People.

Resolution no. 9/ 10-P: the Year of al-Quds ash-Sharīf.

Resolution no. 13/ 10-C: the activities and program to mark the fifteenth Hijra Century.

Resolution no. 14/ 10-C: recommendations of the Conference of the Islamic Ministers of Endowments and Religious Affairs.

The Final Declaration of the First Extraordinary Session of the Islamic Conference of Foreign Ministers, Islamabad, January 1980.

Resolution no. 4/ EOS: the Palestine Cause and Jerusalem.

The Final Declaration of the Eleventh Islamic Conference of Foreign Ministers, Islamabad, May 1980.

Resolution no. 4/ 11-P: al-Quds ash-Sharīf, May 1980.

Resolution no. 5/ 11-P: al-Quds Committee, May 1980.

Resolution no. 6/ 11-P: al-Quds Fund.

Resolution no. 7/ 11-P: the Statute of the Waqf (Trust) of al-Quds Fund, May 1980.

Resolution no. 8/ 11-P: the preservation of the Islamic cultural heritage in al-Quds ash-Sharīf May 1980.

Resolution no. 12/ 11-P: year of al-Quds ash-Sharīf (1400 H. corresponding to 1980 A.D.), May 1980.

Second Extraordinary Session of the Islamic Conference of Foreign Ministers, **Final Declaration**, Amman, July 1980.

The Third Islamic Summit Conference, Mecca al-Mukarramah, **the Mecca Declaration**, Mecca, January 1981.

Resolution no. 5/ 3-P (IS): of Holy Jihad, Mecca, January, 1981.

Resolution no. 1/ 3-C (IS): support for the annual budget of the Islamic Solidarity Fund and its Endowment (Waqf), Mecca, January 1981.

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Part one of volume four in this work will contain the French language bibliography relative to al-Quds, arranged alphabetically, as in volume three, by author's name, or, when the latter is not available, by name of publisher, editor, or translator.

Part two of volume four will be reserved for various appendices in the French language, as well as a chronological table for the important events that occurred in al-Quds during the various historical periods, mainly the modern and contemporary ones. Following these appendices are indices of titles of works and studies arranged alphabetically with a brief reference to the author's name, or to the name of the editor or investigator when the former is not available.

Remarks:

1. In giving the basic data relative to each item, the following rules have been applied:

For a book: author's name (family name in capital letters), book title (in bold face characters), place of publication, publisher, date of publication, and number of volumes, and pages when available.

For an article published in a periodical, encyclopaedia, or a similar reference: author's name (family name in capital letters), title of article or chapter (between quotation marks), title of periodical (in bold face characters), number of the issue of the periodical, date of publication (between parentheses), place of publication, publisher, organization or institution publishing the periodical, pages covered by the article.

It should be mentioned that initial letters in key title words are capitalized as is conventional in English language bibliographical writing. Also, names of translators are mentioned systematically, unless they are not available.

The titles of books and articles listed in the bibliography are those given by the authors themselves, and borne by the works, or the

ones agreed upon by most sources and reference books or by library registers and publishers lists.

It should be pointed out that sometimes the publisher is not provided because it is not available, and that many of the books listed in the bibliography bear no date, and that the dates given in volumes three and four are Christian calendar dates.

It is worth mentioning that bibliographical indices often omit to indicate the number of volumes comprising a particular book.

No newspaper articles - excepting some forums and full length studies - about al-Quds are included in this bibliography. Nor does the latter include school handbooks.

This bibliographical work is a service done to the Holy City of al-Quds. Full love and admiration of this City cannot be expressed unless one knows and studies it in depth. This work is also offered as a service to students, authors, and researchers in the various fields of knowledge (religion, history, archeology, geography, politics, sociology, economics, etc...) in order to encourage them to double efforts and produce more, as a service to the Beloved City. This is where the importance of this work lies and, through it, the importance of the City in the past, present and future.

With its four volumes (in seven books or parts), and its unaccustomed richness, this bibliography stands as an undeniable proof of the importance which scholars, writers and researchers have attributed to al-Quds throughout the ages; it being the unique city in the world that has so many and varied claims to sacredness and which holds such a place in the hearts of the people of the three revealed religions.

Professor Mahmud Ibrahim was right to say in the introduction to his book, in Arabic, in reference to al-Quds:

I do hope that this modest work will reveal to readers in the Arab world that the City of al-Quds is not simply a city in which people live and build, and in whose land figs, grapes and olive trees are grown; it is, rather, a land base for the faith and history of Islam, and there is no other city that can be a substitute for it on the whole Earth, should it

even hold towering castles, favor the growth of abundant fruits, and afford its inhabitants all manners of comfort and happiness.⁽²⁾

The City of al-Quds is thus the center of a number of intricate factors, situations and causes which are unique to it. It is indeed the sacred city of the three revealed religions. And it was, before the advent of the Prophet Muhammad, the capital of the kingdom of the Prophet Sulaiman; and it was also the city from which the Mes-saieh Jesus Christ was taken up to heaven.

Concerning the place of al-Quds in Islam it has been enhanced by several religious considerations such as the following:

1. Islam is the heir to the two religions that preceded it: Judaism and Christianity. The Islamic religion has confirmed the prophecy of the prophets who preceded Muhammad and most of whom lived in al-Quds or around it, starting with, Ibrāhīm, and ending with ‘Isa Ibn Maryam, Jesus Christ. Islam also honors and dignifies the prophets of both of these religions.

2. Al-Quds was the first direction which Muslims faced during prayer, before Allah ordered them to face the Ka‘ba. In this respect, Sheikh As‘ad at-Tamīmī, former Imam of al-Aqsā Mosque, says:

The blessing of this land is not only material: it is also moral, one that consists in the fact that it is the nest of the prophets. It was for this very reason that the Companions of the Prophet Muhammad thought of burying him in al-Quds, when he died, before it was even conquered by the Muslims. Al-Quds was also the place of Revelation, and the Prophet’s destination when he journeyed by night, and the place from which he ascended to Heaven. It was also the first Qiblā (direction to which Muslims faced during prayer). Indeed in their prayers, the

(2) Mahmūd Ibrāhīm, *Fadhū’l Beit al-Maqdis fī Makhtūtāt ‘Arabiya Qadīma; Dirāsa Tahliyya wa Nusūs Mukhtārā Muhaqqqa*, al-Kuwait, Ma‘had al-Makhtūtāt al-‘Arabiya, al-Munadhama al-‘Arabiya li-t-Tarbiya wa-th-Thaqāfa wa-l-‘ulūm, 1985, p. 23.

Muslims faced al-Aqsa Mosque⁽³⁾ for over four years, three of which in Mecca, when prayer was made obligatory in the tenth year of the prophecy; then the Prophet and the Muslims were ordered to pray in the direction of al-Quds and to place the Ka'ba between them and al-Quds. And for seventeen months in Medina, the Prophet prayed facing al-Quds.⁽⁴⁾

3. Al-Quds was the place to which the Prophet journeyed by night and from which he ascended to Heaven⁽⁵⁾.

Allah has also praised al-Quds in the Qur'an when He says: «Glorified be He Who carried his servant by night from the Inviolable Place of Worship (Mecca) to the Far Distant Place of Worship the neighborhood whereof We have blessed, that We might show him of Our tokens ! Lo ! He, only He, is the Hearer, the Seer »⁽⁶⁾

In addition to being the sacred place of revelation for the three religions, as mentioned earlier, the City of al-Quds was the forum of internal and external factors that distinguished it from other cities. Indeed, through the years, the city experienced various histo-

- (3) It should be noticed that by «al-Aqsa Mosque» we mean the place where the Prophet Muhammed prostrated himself on the night of Ascension. It is located near the Holy Rock in Jerusalem. This explains why Jerusalem was taken as the first direction for praying until revelation required that Mecca become the new direction. Etymologically, «al-Masjid» means the place where prostration takes place; and «al-Aqsa» means the furthest, by reference to the holy mosque in Mecca. See 'Abdelhalim Mahmūd, *Beit al-Maqdis fi-l-Islām*, Majma' al-Buhūth al-Islāmiyah, al-Qāhirah, 1971, pp. 6-7; and 'Abdellatif al-Tibāwī : *Al-Quds ash-Sharīf fī Tārīkh al-ʿArab wa-l-Islām*, Dimishq, 1980, pp. 6-7.
- (4) *Zawālu Isrā'īl Hatmiyatun Qur'āniya*, al-Qāhira, Dār al-Mukhtār al-Islāmī li-t-Tab'ī wa-t-Tawzī', p. 24.
- (5) See, Rached Limām, *Madīnat al-Quds fi-l-ʿAsr al-Wasīt 1253-1516*, Tūnis, ad-Dār at-Tunisiya li-n-Nashr, 1976, p. 5.
- (6) *The Qur'an*, Chapter XVII al-Isrā', verse no. 1 the carrying by night of the Prophet from the Sacred Mosque in Mecca to the Remote Mosque in al-Quds refers to the Prophet's Journey to the Heavens. See the Quranic verses revealed in relation to al-Quds, in appendix no. 1. See also the translation of the Qur'an by Mohammed Marmaduke Pickthall, *The Meaning of the Glorious Koran*, London, the New English Library Limited.

rical events and misfortunes at the hands of invaders and conquerors, as no other city has ever had. There were other civilizational and social factors which influenced the historical course of the city, and which constituted as many distinctive features for it, and a source of motivation for writing about it in various fields and time periods. This explains the size and richness of the bibliography on al-Quds, and hence the place it occupies in the hearts of authors and writers regardless of their fields of specialization or the epochs in which they lived.

‘Arif al-‘Arif, a devout son of al-Quds and a historian who spent his life studying it, describes in the following translated terms the sacredness, authenticity, and misfortunes of the city:

It is, indeed, a sacred city. Its name, al-Quds, etymologically means purity, blessedness, and sacredness. But, although this sacredness elevated the city's rank, honored its name, and spread its fame worldwide, it was at the same time, the cause of most of the misfortunes and the hatreds that befell it. Indeed, how many times in history -both ancient and modern - has al-Quds been attacked, and its sanctity hurt; and how so often has its sons' blood been shed, and its constructions totally destroyed for no other reason than because it is sacred⁽⁷⁾.

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July 1991.

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(1) For the texts of the resolutions of the League of Arab States concerning the
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1303. Resolution n° 707, Twentieth Regular Session, Eighth Meeting, 27/1/1954: Restoration of the Holy Rock in al-Quds.
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1312.

Resolution n° 2806, Fifty-Sixth Regular Session, Fifth Meeting, 18/9/1971: Report and Recommendations of the Nineth Conference of the Supervisors of the Affairs of Palestinians in the Arab States.

1313.

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1314.

Resolution n° 3, Attitude to Adopt Towards the States Which Resume Relations with Israel or Accept that al-Quds Become its Capital.

1315.

Resolution n° 4116, Seventy-Seventh Regular Session, Second Meeting, 26/3/1982: Project of the Statute Relative to the Center for the Documentation, Safeguard and Restoration of al-Quds Monuments.

1316

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1317. Resolution n° 4539, Eighty-Fifth Regular Session, Fourth Meeting, 27/3/1986: Invasion of the Courtyard of the al-Aqsa Mosque by Members of the Israeli Parliament.
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1320. Resolution n° 4670, Eighty-Seventh Regular Session, Third Meeting, 6/4/1987: Amendment of the Statute Relative to the Center for the Holy City of al-Quds.
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2186.
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2187.
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2190.

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2191.

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2192.

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2193.

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2194.

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2195.

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2196.

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2198.

Resolution n° 32/5 of 28 October 1977

DEPLORING RECENT ILLEGAL ISRAELI MEASURES IN THE OCCUPIED ARAB TERRITORIES DESIGNED TO CHANGE THE LEGAL STATUS, GEOGRAPHICAL NATURE AND DEMOGRAPHIC COMPOSITION OF THOSE TERRITORIES IN CONTRAVENTION OF THE PRINCIPLES OF THE CHARTER OF THE UNITED NATIONS AND OF ISRAEL'S INTERNATIONAL OBLIGATIONS UNDER THE FOURTH GENEVA CONVENTION OF 1949.

2199.

Resolution n° 32/91 A, B, C, of 13 December 1977

CONDEMNING ISRAELI PRACTICES AFFECTING HUMAN RIGHTS IN THE OCCUPIED TERRITORIES AND CONDEMNING THE DELIBERATE DESTRUCTION OF QUNEITRA, AND CONDEMNING MEASURES TO CHANGE THE STATUS OF THE TERRITORIES.

2200.

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CONDEMNING ISRAELI PRACTICES AFFECTING HUMAN RIGHTS IN THE OCCUPIED TERRITORIES AND ALL MEASURES TO CHANGE THE STATUS OF THE TERRITORIES.

2221.

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CALLING ON ISRAEL TO BEGIN COMPLETE WITHDRAWAL BY NOVEMBER 1980 FROM ALL PALESTINIAN AND OTHER ARAB TERRITORIES OCCUPIED SINCE JUNE 1967, INCLUDING JERUSALEM.

2202.

Resolution n° 35/122 A, B, C, D, E, F, of 11 December 1980.

CONDEMNING ISRAELI PRACTICES AFFECTING HUMAN RIGHTS IN THE OCCUPIED TERRITORIES, CALLING FOR THE RETURN OF EXPELLED PALESTINIAN LEADERS, CONDEMNING ISRAELI ACTIONS CONCERNING THE GOLAN AND REPRESSION AGAINST PALESTINIAN UNIVERSITIES.

2203

Resolution n° 35/169 A, B, C, D, E, of 15 December 1980

ON THE QUESTION OF PALESTINE: REAFFIRMING THE INALIENABLE RIGHTS OF THE PALESTINIAN PEOPLE, REJECTIONING THOSE PROVISIONS OF THE CAMP DAVID ACCORDS WHICH IGNORE OR VIOLATE THOSE RIGHTS, AND CALLING FOR THE PARTICIPATION OF THE PLO IN DELIBERATIONS ON THE MIDDLE EAST, AND REJECTING ISRAEL'S "BASIC LAW" ON JERUSALEM.

2204.

Resolution n° 35/207 of 16 December 1980

ON THE SITUATION IN THE MIDDLE EAST: CONDEMNING ISRAEL'S CONTINUED OCCUPATION AND ANNEXATIONIST POLICIES IN ARAB TERRITORIES, REJECTING PARTIAL AGREEMENTS, DECLARING THE NEED FOR THE PALESTINIAN PEOPLE, UNDER PLO LEADERSHIP, TO ATTAIN ITS INALIENABLE RIGHTS, AND CONDEMNING ISRAEL'S AGRESSION AGAINST LEBANON.

2205.

Resolution n° 36/ 15 of 28 October 1981

DEMANDING THAT ISRAEL DESIST IMMEDIATELY FROM ALL EXCAVATIONS AND TRANSFORMATIONS OF THE HISTORICAL, CULTURAL AND RELIGIOUS SITES OF JERUSALEM, PARTICULARLY BENEATH AND AROUND THE MOSLEM HOLY SANCTUARY OF AL-HARAM AL-SHARIF (AL-MASJID AL-AQSA AND THE SACRED DOME OF THE ROCK), THE STRUCTURES OF WHICH ARE IN DANGER OF COLLAPSE.

2206.

Resolution n° 36/ 147 A, B, C, D, E, F, G, of 16 December 1981

CONDEMNING ISRAELI PRACTICES AFFECTING HUMAN RIGHTS IN OCCUPIED TERRITORIES, CALLING FOR THE RETURN OF EXPELLED PALESTINIAN LEADERS, CONDEMNING ISRAELI ACTIONS CONCERNING THE GOLAN AND REPRESSION AGAINST PALESTINIAN UNIVERSITIES.

2207.

Resolution n° 37/ 120 A, B, C, D, E, F, G, H, I, J, K, of 16 December 1982

ON THE UNITED NATIONS RELIEF AND WORKS AGENCY FOR PALESTINE REFUGEES IN THE NEAR EAST: ENDORSING ASSISTANCE TO PALESTINIAN REFUGEES, CALLING UPON ISRAEL TO REMOVE OBSTACLES TO THE ESTABLISHMENT OF A UNIVERSITY OF JERUSALEM FOR PALESTINIAN REFUGEES AND TO PERMIT THE RETURN OF DISPLACED PALESTINIANS, AND REQUESTING THE SECRETARY-GENERAL TO TAKE ALL APPROPRIATE STEPS FOR THE PROTECTION AND ADMINISTRATION OF ARAB PROPERTY, ASSETS AND PROPERTY RIGHTS IN ISRAEL, AND TO ISSUE IDENTIFICATION CARDS TO ALL PALESTINIAN REFUGEES AND THEIR DESCENDENTS.

2208.

Resolution n° 37/ 123 A, B, C, D, E, F, of 16 December 1982.

ON THE SITUATION IN THE MIDDLE EAST: CONDEMNING ISRAEL'S POLICIES IN THE OCCUPIED ARAB TERRITORIES

AND CALLING FOR ITS COMPLETE WITHDRAWAL FROM THEM, CONDEMNING THE MASSACRES OF SABRA AND SHATILA IN LEBANON AND CALLING FOR THE RESTORATION OF THE AUTHORITY OF THE LEBANESE STATE IN LEBANESE TERRITORY. CONMENDING ISRAELI PRACTICES IN LEBANON, CALLING FOR RECOGNITION OF THE RIGHT OF THE PALESLINIAN PEOPLE. UNDER THE LEADERSHIP OF THE PLO. TO THE DETERMINATION AND AN INDEPENDENT STAT, AND CALLING ON ALL STATES TO PUT AN END TO THE FLOW OF AID TO ISRAEL..

2209.

Resolution n° 38/ 83 A, B, C, D, E, F, G, H, I, J, K, of 15 December 1983.

ON THE UNITED NATIONS RELIEF AND WORKS AGENCY FOR PALESTINE REFUGEES IN THE NEAR EAST: CALLING FOR CONTRIBUTIONS BY GOVERNMENTS TO THE AGENCY AND ENDORSING ASSISTANCE TO PALESTINIAN REFUGEES, CALLING ON ISRAEL TO PERMIT THE RETURN OF DISPLACED PALESTINIANS AND TO REMOVE OBSTACLES TO THE ESTABLISHMENT OF A UNIVERSITY OF JERUSALEM FOR PALESTINIAN REFUGEES, AND REQUESTING THE SECRATARY-GENERAL TO TAKE APPROPRIATE STEPS FOR THE PROTECTIONS AND ADMINISTRATION OF ARAB REFUGEE PROPERTY, ASSETS AND PROPERTY RIGHTS.

2210.

Resolution n° 39/ 99 A, B, C, D, E, F, G, H, I, J, K of 14 December 1984.

ON UNRWA CALLING FOR CONTRIBUTION BY GOVERNMENT TO UNRWA... REQUESTING THE SECRETARY-GENERAL TO TAKE APPROPRIATE STEPS FOR THE PROTECTION OF ARAB PROPERTY ASSETS AND PROPERTY RIGHTS, AND CALLING ON ISRAEL TO REMOVE HINDRANCES TO THE ESTABLISHMENT OF A UNIVERSITY OF JERUSALEM FOR PALESTINIAN REFUGEES.

2211.

Resolution n° 40/ 165 A, B, C, D, E, F, G, H, I, J, K, of 16 December 1985.

ON THE UNITED NATIONS RELIEF AND WORKS AGENCY FOR PALESTINE REFUGEES IN THE NEAR EAST: CALLING FOR CONTRIBUTIONS BY GOVERNMENTS TO THE AGENCY AND ENDORSING ASSISTANCE TO PALESTINIAN REFUGEES. CALLING ON ISRAEL TO PERMIT THE RETURN OF DISPLACED PALESTINIANS AND TO REMOVE OBSTACLES TO THE ESTABLISHMENT OF A UNIVERSITY OF JERUSALEM FOR PALESTINIAN REFUGEES...

2212.

Resolution n° 41/ 69 A, B, C, D, E, F, G, H, I, J, K, of 3 December 1986

ON THE UNITED NATIONS RELIEF AND WORKS AGENCY FOR PALESTINE REFUGEES IN THE NEAR EAST: CALLING FOR CONTRIBUTIONS BY GOVERNMENTS TO THE AGENCY AND ENDORSING ASSISTANCE TO PALESTINIAN REFUGEES, CALLING UPON ISRAEL TO PERMIT THE RETURN OF DISPLACED PALESTINIANS AND TO REMOVE OBSTACLES TO THE ESTABLISHMENT OF A UNIVERSITY OF JERUSALEM FOR PALESTINIAN REFUGEES, AND REQUESTING THE SECRETARY-GENERAL TO TAKE APPROPRIATE STEPS FOR THE PROTECTION AND ADMINISTRATION OF ARAB REFUGEE PROPERTY, ASSETS AND PROPERTY RIGHTS.

2213. THE SECURITY COUNCIL:

Resolution n° 46 (1948) of 17 April 1948

CALLING FOR A CESSATION OF MILITARY ACTIVITIES IN PALESTINE.

2214.

Resolution n° 54 (1948) of 15 July 1948

ORDERING THE PARTIES TO DESIST FROM FURTHER MILITARY ACTION AND INSTRUCTING THE MEDIATOR TO CONTINUE HIS EFFORTS TOWARDS THE DEMILITARIZATION OF JERUSALEM.

2215.

Resolution n° 60 (1948) of 29 October 1948
ESTABLISHING A SUB-COMMITTEE TO REVISE THE DRAFT
RESOLUTION ON THE STATUTE OF JERUSALEM.

2216.

Resolution n° 127 (1958) of 22 January 1958
DIRECTING THE CHIEF OF STAFF ON UNTSO TO REGU-
LATE ACTIVITIES BETWEEN THE DEMARCATION LINES IN
JERUSALEM AND ASKING ISRAEL TO SUSPEND ITS ACTI-
VITIES IN THE AREA.

2217.

Resolution n° 162 (1961) of 11 April 1961
URGING ISRAEL TO COMPLY WITH THE DECISION ON THE
MIXED ARMISTICE COMMISSION (CONCERNING JERU-
SALEM).

2218.

Resolution n° 250 (1968) of 27 April 1968
CALLING ON ISRAEL TO REFRAIN FROM HOLDING A
MILITARY PARADE IN JERUSALEM.

2219.

Resolution n° 251 (1968) of 2 May 1968
DEEPLY DEPLORING THE ISRAEL MILITARY PARADE IN
JERUSALEM.

2220.

Resolution n° 252 (1968) of 21 May 1968
CALLING ON ISRAEL TO RESCIND ALL MEASURES TO
CHANGE THE STATUS OF JERUSALEM.

2221.

Resolution n° 267 (1969) of 3 July 1969
CALLING ONCE MORE ON ISRAEL TO RESCIND ALL MEA-
SURES TO CHANGE THE STATUS OF JERUSALEM.

2222.

Resolution n° 271 (1969) of 15 September 1969

NOTING THE UNIVERSAL OUTRAGE AT THE DESECRATION OF THE AL AQSA MOSQUE AND CALLING ON ISRAEL TO RESCIND ALL MEASURES TO CHANGE THE STATUS OF JERUSALEM.

2223.

Resolution n° 298 (1971) of 25 September 1971

DEPLORING THE FAILURE OF ISRAEL TO RESPECT U.N. RESOLUTIONS CONCERNING MEASURES TO CHANGE THE STATUS OF JERUSALEM.

2224.

Resolution n° 478 (1980) of 20 August 1980

DECIDING NOT TO RECOGNIZE THE "BASIC LAW" ON JERUSALEM AND SUCH OTHER ACTIONS BY ISRAEL THAT SOUGHT TO ALTER THE CHARACTER AND STATUS OF THE CITY AND CALLING ON STATES TO WITHDRAW DIPLOMATIC MISSIONS FROM JERUSALEM.

2225. UNESCO:

Resolution n° 7.91 of 30 November 1956

(UNESCO)

EXPRESSING THE HOPE THAT ALL NECESSARY MEASURES WILL BE TAKEN FOR THE PROTECTION OF CULTURAL PROPERTY IN THE EVENT OF ARMED CONFLICT.
(The General Conference)

2226 .

Resolution n° 15 C/3.343 of October/November 1968

(UNESCO)

CALLING UPON ISRAEL TO PRESERVE CULTURAL PROPERTIES, ESPECIALLY IN THE OLD CITY OF JERUSALEM.
(The General Conference).

2227.

Decision n° 82 EX/4.4.2 of 1969

(UNESCO)

ASKING THE ISRAELI OCCUPATION AUTHORITIES TO
RESERVE CULTURAL PROPERTIES.

(The Executive Board).

2228

Decision n° 83 EX/4.3.1. of 1970

(UNESCO)

EXPRESSING DEEP CONCERN AT ISRAEL'S VIOLATIONS
OF THE CONVENTION FOR THE PROTECTION OF CUL-
TURAL PROPERTIES IN THE EVENT OF ARMED CONFLICT.

(The Executive Board).

2229

Decision n° 83 EX/4.3.1.1. of 1970

(UNESCO)

CONDEMNING THE BURNING OF THE AQSA MOSQUE

(The Executive Board).

2230

Decision n° 88 EX/4.3.1. of 1971

(UNESCO)

CALLING UPON ISRAEL TO PRESERVE CULTURAL PRO-
PERTIES, ESPECIALLY CHRISTIAN AND ISLAMIC RELI-
GIOUS SITES IN THE OLD CITY OF JERUSALEM.

(The Executive Board).

2231

Decision n° 89 EX/4.4.1 of June 1972

(UNESCO)

DEPLORING THE CONTINUATION OF ISRAELI ARCHAEO-
LOGICAL EXCAVATIONS IN JERUSALEM.

(The Executive Board).

2232

Decision n° 90 EX/4.3.1. of October 1972

(UNESCO)

SUBMITTING THE PROBLEM OF ISRAELI EXCAVATIONS IN JERUSALEM TO THE GENERAL CONFERENCE.

(The Executive Board).

2233

Resolution n° 17 C/3.422 of October-November 1972

(UNESCO)

URGENTLY CALLING UPON ISRAEL TO DESIST FROM ALTERING THE FEATURES OF JERUSALEM AND FROM ARCHAEOLOGICAL EXCAVATIONS.

(The General Conference).

2234,

Decision n° 92 EX/4.5.1. of 1973.

(UNESCO)

CALLING ON ISRAEL TO RESPECT SCRUPULOUSLY THE HISTORICAL CHARACTER OF JERUSALEM.

(The Executive Board).

2235

Decision n° 93 EX/4.5.1. of 1973

(UNESCO)

REQUESTING THE DIRECTOR-GENERAL OF UNESCO TO PRESENT A COMPREHENSIVE REPORT ON THE IMPLEMENTATION OF ALL PREVIOUS U.N. RESOLUTIONS CONCERNING THE STATUS OF JERUSALEM.

(The Executive Board).

2236

Decision n° 94 EX/4.4.1. of 24 June 1974

(UNESCO)

CONDEMNING ISRAEL FOR HER PERSISTENT VIOLATIONS OF THE RESOLUTIONS OF THE UNITED NATIONS AND UNESCO CONCERNING JERUSALEM.

(The Executive Board).

2237

Resolution n° 18C/3.427 of 20 November 1974.
(UNESCO)
CONDEMNING ISRAEL FOR ITS DISREGARD OF THE AIMS
OF UNESCO.
(The General Conference).

2238.

Decision n° 104 EX/5.1.5. of May 1978
(UNESCO)
INVITING THE DIRECTOR-GENERAL TO TAKE MEASURES
NECESSARY FOR THE IMPLEMENTATION OF 18
C/RESOLUTION 13.1 AND 19 C RESOLUTION 15.1. CON-
CERNING EDUCATIONAL AND CULTURAL INSTITUTIONS
IN THE OCCUPIED ARAB TERRITORIES.
(The Executive Board).

2239

Resolution n° 20C/7.6 of 28 November 1978
(UNESCO)
CONDEMNING ISRAEL FOR CHANGING AND JUDAIZING
THE HISTORIC AND CULTURAL CONFIGURATION OF
JERUSALEM.
(The General Conference).

2240.

Resolution n° 21 C/4.14 of 27 October 1980
(UNESCO)
EXPRESSING CONCERN AT CHANGES IN THE CULTURAL
AND RELIGIOUS CHARACTER OF THE HOLY CITY OF
JERUSALEM. AND INVITING MEMBER STATES TO WITH-
HOLD ALL RECOGNITION OF THE MODIFICATIONS MADE
BY ISRAEL TO THE CHARACTER AND STATUS OF JERU-
SALEM.
(The General Conference).

2241.

Decision n° 113/EX/SR.19 of 1981

(UNESCO)

CONCERNING THE PRESERVATION OF CULTURAL PROPERTY IN THE CITY OF JERUSALEM.

(The Executive Board).

2242

Decision n° 114 EX/5.4.2. of 1982

(UNESCO)

CONDEMNING ISRAEL'S REPEATED REFUSAL TO IMPLEMENT THE RESOLUTIONS AND DECISIONS OF UNESCO ON THE CITY OF JERUSALEM.

(The Executive Board).

2243

Resolution n° 22 C/11.8 of 25 Novembre 1983

(UNESCO)

CONDEMNING ISRAELI POLICIES IN THE CITY OF JERUSALEM

(The General Conference).

2244.

Decision n° 116 EX/5.4.1. of 1983

(UNESCO)

CONDEMNING ISRAEL'S ANNEXATIONIST POLICIES AFFECTING THE CULTURAL AND RELIGIOUS CHARACTER OF JERUSALEM.

(The Executive Board).

2245

Decision n° 120 EX/5.3.1. of 1984.

(UNESCO)

CONCERNING ISRAELI ANNEXATIONIST POLICIES AFFECTING THE CULTURAL AND RELIGIOUS CHARACTER OF JERUSALEM.

(The Executive Board).

2246

Resolution n° 23 C/11.3 of 8 November 1985.

(UNESCO)

DEPLORING ASSAULTS OF THE HOLY PLACES OF ISLAM,
JERUSALEM.

(The General Conference).

2247.

Decision n° 121 EX/5.4.1. of 1985.

(UNESCO)

REQUESTING THAT ISRAEL TAKE ACTION TO GIVE
EFFECT TO RECOMMENDATIONS OF THE UNESCO EXECU-
TIVE BOARD ON JERUSALEM.

(The Executive Board).

2248

Decision n° 125 EX/5.4.1. of 1986

(UNESCO)

DEPLORING ASSAULTS PERPETRATED ON THE HOLY
PLACES OF ISLAM IN JERUSALEM.

(The Executive Board).

2249. THE TRUSTEESHIP COUNCIL:

Resolution n° 29 (II) of 11 December 1947.

RESOLVING THAT THE WORKING COMMITTEE ON JERU-
SALEM MAY HEAR INTERESTED PARTIES.

2250.

Resolution n° 32 (II) of 10 March 1948.

DECIDING THAT THE DRAFT STATUTE OF JERUSALEM IS
NOW IN SATISFACTORY FORM.

2251.

Resolution n° 33 (II) of 10 March 1948

REQUESTING THE SECRETRY-GENERAL TO PROVIDE
FUNDS IN CONNECTION WITH THE DRAFT STATUTE OF
JERUSALEM.

2252.

Resolution n° 113 (S-2) of 19 December 1949.

ASKING THE PRESIDENT OF THE COUNCIL TO PREPARE A
WORKING PAPER ON THE STATUTE OF JERUSALEM.

2253

Resolution n° 114 (S-2) of 20 December 1949.

REQUESTING ISRAEL TO REVOKE THE REMOVAL TO
JERUSALEM OF CERTAIN MINISTRIES AND DEPART-
MENTS.

2254.

Resolution n° 117 (VI) of 10 February 1950

DECIDING TO COMPLETE THE PREPARATION OF THE
STATUTE OF JERUSALEM.

2255.

Resolution n° 118 (VI) of 11 February 1950

INVITING ISRAEL AND JORDAN TO EXPRESS THEIR VIEWS
ON THE REVISION OF THE DRAFT STATUTE OF JERU-
SALEM.

(The Trusteeship Council).

2256.

Resolution n° 232 (VI) of 4 April 1950.

REQUESTING ISRAEL AND JORDAN TO COOPERATE IN
THE IMPLEMENTATION OF THE STATUTE OF JERUSALEM.

(The Trusteeship Council).

2257.

STATUTE FOR THE CITY OF JERUSALEM.

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